



*Community Development*  
39550 Liberty Street  
Fremont, CA 94538  
www.fremont.gov



## **ART REVIEW BOARD AGENDA**

### **General Order of Business**

1. Preliminary
  - Call to Order – 1:30 pm
  - Roll Call
  - Approval of Minutes
  - Disclosures
2. Public/Oral Communications
3. Scheduled Items
  - Public Hearings
  - Preliminary Reviews
4. Miscellaneous
5. Adjournment

### **Project Review Format**

The Art Review Board will follow the following format in conducting project review:

1. Presentation by staff of the project
2. Questions of staff from Art Review Board members
3. Comments from the applicant
4. Questions of applicant from Art Review Board members
5. Public hearing/testimony or questions; response by applicant if appropriate
6. Closing of public hearing
7. Deliberation by Art Review Board
8. Motion and vote

### **Addressing the Art Review Board**

Any person may speak on any item under discussion by the Art Review Board after receiving recognition by the Chairperson. A speaker sign-in sheet will be available in the meeting room prior to and during the meeting. Staff will notify the Chairperson of the speakers' desire to address the Art Review Board. Speakers will be called upon in the order they are listed on the sign-in sheet during the public testimony section of the public hearing for each project.



### **Oral Communications**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Public Communications section of the meeting. The Chairperson will limit the length of presentation. California Government Code Section 54954.2(b) prohibits the Art Review Board from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements.

## Information

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the Planning Department at (510) 494-4440.

## Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the Art Review Board less than 72 hours prior to the meeting will be available for public inspection at 39550 Liberty Street during normal business hours, at the time the records are distributed to the Art Review Board.

For information on current agenda items please visit our website at: <http://www.fremont.gov/index.aspx?NID=949> or contact the Planning Department at (510) 494-4440.

Plans and other supporting documents are available at the Development Services Center at 39550 Liberty Street (between Stevenson Boulevard and Walnut Avenue). They are also posted on the City of Fremont's website by 5:00 p.m. the Monday before a scheduled meeting.

Copies of the agenda and staff reports are available at the Development Services Center, 39550 Liberty Street. Questions may be directed to:

Community Development Department  
City of Fremont  
39550 Liberty Street  
Fremont, CA 94538  
(510) 494-4440

*Your interest in the conduct of your City's business is appreciated.*

### **Art Review Board**

Raymond Tong – Chairperson  
Carol Lawton– Vice Chairperson  
Beth Booth  
Susan Longini  
Laurie Manuel

### **City Staff**

Barbara Meerjans, Senior Planner



**AGENDA  
FREMONT ART REVIEW BOARD, JUNE 17, 2010  
NILES CONFERENCE ROOM, DEVELOPMENT SERVICES BUILDING  
1:30 P.M.**

**1. PRELIMINARY**

- 1.1 CALL TO ORDER**
- 1.2 ROLL CALL**
- 1.3 APPROVAL OF MINUTES – None**
- 1.4 DISCLOSURES**

**2. PUBLIC/ORAL COMMUNICATIONS**

**3. PUBLIC HEARING ITEMS**

- Item 1.**      **GENERAL PLAN 2030 – ART POLICIES IN THE GENERAL PLAN** – to receive staff presentation of status of the General Plan update in regards to art policies.  
Contact Person – Scott Ruhland, (510) 494-4453, [sruhland@fremont.gov](mailto:sruhland@fremont.gov)

Recommended                      Receive presentation, provide comment and direction.  
Action:

- Item 2**      **MIDTOWN PRESENTATION – PROJECT UPDATE** – to receive staff presentation of status of Midtown Project located in the Central Planning Area.  
Contact Person – Jeff Schwob, (510) 494-4527, [jschwob@fremont.gov](mailto:jschwob@fremont.gov)

Recommended                      To receive and provide comment.  
Action:

**4. MISCELLANEOUS ITEMS**

Information from Board and Staff:

- Information from staff: Staff will report on matters of interest.
- Information from Board: Board members may report on matters of interest.
- Referral by Board Member Manuel to discuss the creation of a subcommittee to enhance/enlarge/expand outreach for applicants to the Board. Discuss the possible addition of an under 25 yr old adjunct member to serve on the Board.

**6. ADJOURNMENT**